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| Subclass             | Class |
|                      |       |
| ISSUE CLASSIFICATION |       |

**PATENT NUMBER**

## **U.S. UTILITY PATENT APPLICATION**

4 Pug O.I.P.E.  
SCANNED J.S. Q.A. CS4

**PATENT DATE**

|        |       |                 |          |            |
|--------|-------|-----------------|----------|------------|
| SECTOR | CLASS | SUBCLASS        | ART UNIT | EXAMINER   |
|        | 212   | 4D <sup>2</sup> | 2364     | HO, CHUONG |

FILED WITH:  DISK (CRF)  FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

## **ISSUING CLASSIFICATION**

| <input type="checkbox"/> TERMINAL DISCLAIMER   | DRAWINGS     |             |            | CLAIMS ALLOWED                    |                      |
|--|--------------|-------------|------------|-----------------------------------|----------------------|
|  | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.                      |              |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|  |              |             |            |                                   |                      |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ |              |             |            | <b>ISSUE FEE</b>                  |                      |
|  |              |             |            |                                   |                      |
|  |              |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.                               |              |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
|  |              |             |            |                                   |                      |
|  |              |             |            | (Legal Instruments Examiner)      | (Date)               |

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